Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

Linda Breathitt Commissioner

March 25, 2013

Janet Cole **Kentucky Rural Water Association** 3251 Spring Hollow Avenue Bowling Green, Kentucky 42104

RE:

Case No. 2013-00094

Kentucky Rural Water Association

The Commission staff has reviewed **Kentucky Rural Water Association** application in the above case and finds that it met the minimum filing requirements upon receipt of the original on March 11, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw





Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

FILED

March 6, 2013

MAR 1 1 2013

PUBLIC SERVICE COMMISSION

RECEIVED

MAR 1 1 2013

PUBLIC SERVICE COMMISSION

Mr. Jeff Derouen, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Dear Mr. Derouen:

Kentucky Rural Water Association will host three (3) regional meetings during the month of April, 2013. We respectfully request that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070.

Please find enclosed a training summary for these meetings which includes a description of the topics and speaker information. These classes have also been submitted to The Kentucky Board of Certification of Water Treatment and Distribution System Operators. A copy of this application is included.

With this letter and enclosures, Kentucky Rural Water Association is requesting the approval of two (2) hours per session for commissioner and board member training. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole

Education Coordinator

Enclosures

(Original and 10 packets)